

Ellis County Wellhead Protection Committee
Agenda for meeting on November 18, 2009

- 1. Call to Order**
- 2. Introduce Guests**
- 3. Minutes from previous meeting**
- 4. Treasurer's report**
- 5. Old Business**
 - a. Education- Intern/Research activities**
 - b. Events- Kansas Water Forum- - December 10**
 - c. Clean Water Grant proposal**
 - d. Other**
- 6. New Business**
 - a. Events**
 - b. Education**
 - c. Legislative**
 - d. other**
- 7. Date for next meeting- December 16?? Or January 20**
- 8. Adjournment**