

Ellis County Wellhead Protection Committee Agenda for meeting of February 16, 2011

- 1. Call to Order**
- 2. Introduce Guests**
- 3. Minutes from previous meeting**
- 4. Treasurer's report**
- 5. Old Business**
 - a. Events**
 - b. Education**
 - Trails Grant Report- James**
 - c. Other -**
- 6. New Business**
 - a. Events**
 - b. Education**
 - c. Legislative**
 - d. Intern report**
 - e. Other**
- 7. Date for next meeting**
- 8. Adjournment**