



COUNTY COMMISSION

Monday, December 21, 2015

5:00 PM Following Public Building Commission Meeting
Ellis County Administrative Center – Commission Room

Order of Business

- I. Opening
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Clerk Calls the Roll
 - D. Order of Business
Consideration of Amendments

- II. Prior Minutes
December 14, 2015

- III. Consent Agenda
 - A. Approval of Employee Status Changes as presented
 - B. Approval of Refunding Warrants as presented
 - C. Approval of Tax Roll Adjustments as presented
 - D. Approval of Escape Tax Orders as presented
 - E. Approval of Adds and Abates as presented
 - F. Approval of Accounts Payable and Payroll as presented

- IV. Issues from Persons Not on the Order of Business
- V. Extension Service Report (Linda Beech) [Enclosures](#)
- VI. Health Department November Report (Public Health Administrator Butch Schlyer) [Enclosure](#)
- VII. Jail Health Services (Sheriff Ed Harbin)
- VIII. Resolution 2016 salaries for Commission and Elected Officials (County Clerk Donna Maskus) [Enclosure](#)
- IX. Purchasing Policy regarding prior year expenditures (County Clerk Donna Maskus)
- X. Rural Fire Budget Authority for Building Transfer (County Clerk Donna Maskus)
- XI. Personal Protective Gear RFPs for 2016 (Rural Fire Chief Darin Meyers) [Enclosure](#)
- XII. Nic Baalman/GP Promotions Cereal Malt Beverage License [Enclosure](#)
- XIII. Josh J Latka/Midwest 14esales Cereal Malt Beverage Licenses [Enclosures](#)
- XIV. Big Johns Saloon Drinking Establishment License [Enclosure](#)
- XV. County Counselor Reports (County Counselor Bill Jeter)
- XVI. Approval of Union contracts
- XVII. County Commission Reports
- XIII. Executive Session
- XIX. Adjournment

MAKING A DIFFERENCE



Grand Challenges

K-State Research and Extension develops and delivers practical, research-based solutions to challenges faced by all Kansans, which includes the grand challenges:

- Global Food Systems
- Water
- Health
- Community Vitality
- Developing Tomorrow's Leaders

K-State Research and Extension
Ellis County Extension Office
601 Main Street, Suite A
Hays, KS 67601
785-628-9430

www.ellis.ksu.edu

Facebook: "K-State Research and Extension- Ellis County"



Ellis County Extension Office Family and Consumer Sciences Report

Linda K. Beech
County Extension Agent, FCS
December 21, 2015

● Preserving the Family With Estate Planning

Two very successful estate planning workshops were held in Stockton and Colby on the theme "Preserving the Family with Estate Planning." Attendance was about 100 people. Two attorneys and two KSU specialists presented valuable information on estate planning basics, family communication, planning for long-term care, and farm transition planning. (See the attached document for more information.)

Six months after the workshops, participants were asked what they had done:

- 83% had talked with their family about their estate plan
- 72% had worked on their estate plan
- 12% had created a long term care plan, 15% more in process.

● Planning for Farm and Ranch Succession

Ellis County hosted one of four regional workshops on farm and ranch succession presented by K-State Research and Extension and the Kansas Ag Mediation Service with a group of 50 people participating. Speakers shared in-depth resources and thought-provoking information on family, financial, legal and power transfer topics.

● Prepare Kansas

This Extension program encourages people to get organized before a disaster strikes to be able to survive the disaster and recover financially afterward. We partnered with Bill Ring of Ellis County Emergency Management to promote self-reliance for the first few hours after a disaster and to be better prepared by assembling an emergency supply kit, a home inventory and a financial grab-and-go kit.

Five group presentations and an individual online challenge reached 104 people with the preparedness message. At the end of the year, participants were polled about their disaster preparedness efforts:

- 100% of respondents were more aware of the importance of being prepared and learned steps to take to be better prepared.
- 69% had talked to others about being prepared for disaster
- 54% assembled or updated a disaster kit of emergency supplies.

● Who Gets Grandma's Yellow Pie Plate?

This program addresses the difficulties and challenges of transferring heirlooms between generations and the six research-based factors which must be considered when dealing with the transfer of non-titled personal property.

- Seven presentations reached 194 people with information on fairness issues, decision-making methods, handling conflict and strengthening family memories. Participants took a self-assessment quiz to explore their own personal property transfer issues and concerns, and received resources to use themselves and with other family members.

Preserving the Family with Estate Planning

Julianne Shoup, Libby Curry, Linda Beech, Rachael Boyle, Stacy Campbell, Diann Gerstner, Amy Lorenzen, Karen Shepard, Jen Schoenfeld, Anna Schremmer
 Kansas State University

BACKGROUND

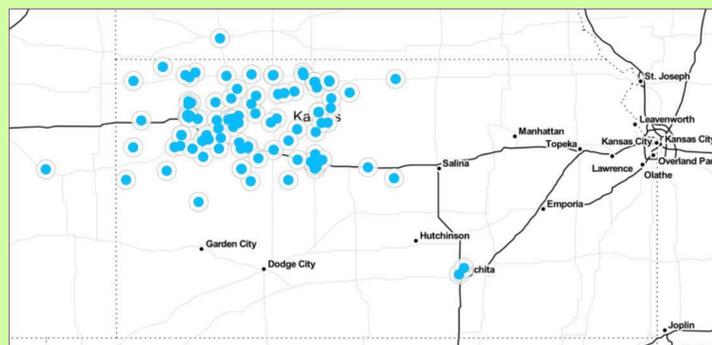
There is a large aging population (14%) in Kansas and in NW Kansas 69% of counties have at least 20% over the age of 65. NW Kansas also has a large agricultural population. Poorly developed plans can severely strain relationships between generations, cause loss of income, and negatively impact local communities. About half of Americans die without a will. Top reasons that adults do not create a will include procrastination, a belief that it isn't necessary, and cost. As family structures vary more and more, it is increasingly important to create plans that will minimize risk and meet estate planning goals.

OBJECTIVES

- Educate on the importance of estate planning
- Encourage family communication
- Motivate participants to take action
- Prevent strained family relationships
- Increase number of estate plans in NW Kansas

ATTENDANCE

- 198 attended, representing 167 families
- Estimated \$45.9 million estate assets impacted
- Participants from 52 towns



PROCESS

- Multi-county effort with FCS and Ag
- 4 workshops held in 2014 and 2015
- Sessions with attorneys and K-State experts
- Topics included estate planning basics, family communication, long term care planning, charitable estate planning, transfer of non-titled assets, and farm transition planning
- Discounts given to encourage family participation
- Conducted pre, post and 6 month follow up evaluations



2015 PRE-POST WORKSHOP EVALUATIONS

- 85% increased their understanding of what estate planning steps they needed to take
- 75% increased their understanding of communication strategies they can use to talk with family about estate planning
- 92% intended to talk with family about estate planning issues
- 97% intended to create or review their estate plan at the end of the workshop

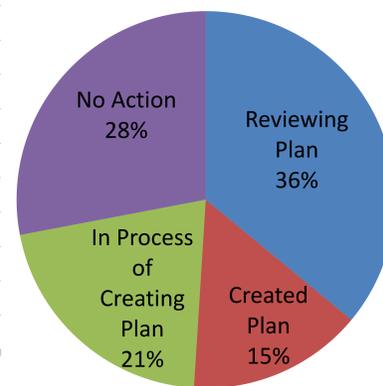
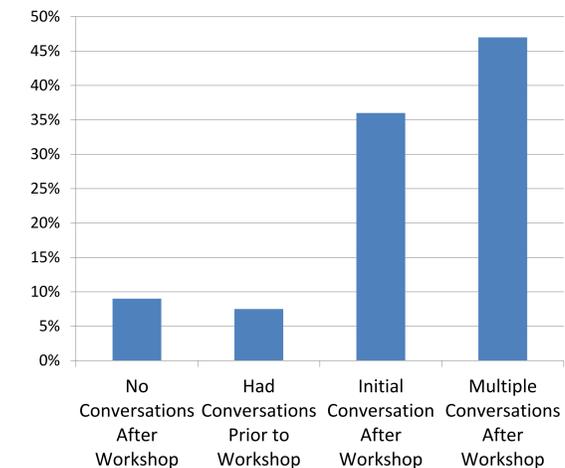
"This was a timely topic that families need to be engaged in. It allowed me to think of other options beyond what I already had in place. It opened my eyes that we should really be doing something."

IMPACT

From 6 month follow up evaluations, 28% of participants responded. Of those responding:

83% Talked with Family

72% Worked on a Plan



- 12.5% added a charitable component to their estate plan and 31.5% are considering adding a charitable component (2014 only)
- 12% created a long term care plan and 15% are in the process (2015 only)
- 52% took action on identifying meaningful personal property and how to distribute it (2014 only)

"It gave us the motivation to get started. I guarantee that we would not be to this point if it weren't for this workshop."



ELLIS COUNTY HEALTH DEPARTMENT
Phone: 785-628-9440 Fax: 785-628-0804
E-MAIL: butch@ellisco.net
601 Main Street
Hays, Kansas 67601



**Monthly Report Narrative
November 2015**

In addition to the various services listed on the Health Department's Report for the month of November department administration and staff also accommodated the following:

Epidemiology:

Administration and nursing staff investigated 4 cases of reportable diseases as assigned by the Kansas Department of Health and Environment. These cases included:

- Strep A, Invasive 1 case
- E Coli Shiga Toxin 1 case
- Giardia 1 case
- Hepatitis B 1 case

KDHE:

Nov. 19 – KDHE Special Health Care Needs (SHCN) Program statewide conference call.

Nov. 19 – KDHE regional meeting at Oakley, Ks.

Nov. 24 – Department administrator participated in a KDHE public health statewide conference call.

Meetings:

Nov. 5 – Representative from Medi-Waste Disposal met with the department administrator regarding waste disposal contracts and pricing.

Nov. 6 – Health department staff meeting regarding public health and local issues.

Nov. 10 – Department billing staff attended a Kansas Debt Recovery Training at FHSU.

Nov 18 - Department Office Manager attended a local training seminar regarding personnel supervision.

Nov .20 – Department administrator met with County Auditor regarding the 2016 department budget.

Department Head Meeting:

Department Administrator attended all weekly department head meetings scheduled by the Board Chairwoman.

Clinics:

Community blood pressure clinics during November were conducted at:

| | |
|----------------|---------------------|
| Wyndam Place | Hays Plaza |
| Hays Meal Site | Centennial Towers |
| Epworth Towers | Ellis County Office |

Other:

Nov. 17 – Department employees celebrated a birthday with an employee pot luck

Department employees utilized 92.5 hours of benefit time in November.

Respectfully Submitted
Butch Schlyer, Health Administrator

Ellis County Health Department

601 Main Street, Suite B, Hays, Kansas 67601

Phone: (785) 628-9440 Fax (785) 628-0804

Date: December 14, 2015

To: Ellis County Commissioners, 1204 Fort Street, Hays, Ks. 67601
 Katrina Hess, MD. 1923 E. 22nd Street, Hays, Ks. 67601

From: Robert "Butch" Schlyer, R.N. Ellis County Health Administrator

Subject: Monthly Health Department Report NOV-15

| <u>Services</u> | <u>Services</u> | | <u>Revenue Received</u> | | <u>Prior Year - 2014</u> | |
|--------------------------------|-------------------------|-----|---------------------------|-----------|--------------------------|----------------|
| | <u>Month/Yr to date</u> | | <u>Month/Year to Date</u> | | <u>Services</u> | <u>Revenue</u> |
| Allergy Injections | 59 | 724 | 430.00 | 6,989.00 | 659 | 6,765.00 |
| Basic Health Service Grant | | | | 19,907.00 | | 19,898.00 |
| Blood Pressure Screens | 19 | 321 | | | 441 | |
| Bob's Boxes | 71 | 626 | | | 931 | |
| Client Credit | | | | | | 72.00 |
| County Wellness Profiles | 2 | 78 | 12.00 | 334.00 | 109 | 133.00 |
| County Wellness PSA's | | 34 | | 72.00 | 70 | |
| CYSHCN Grant | | | 1,358.67 | 2,255.80 | | 3,423.96 |
| Dental Screenings | | | | | | |
| Drug Screens/Spec. Collections | | 31 | 25.00 | 787.00 | 51 | 920.00 |
| Ear Exam | | 2 | | 10.00 | 4 | 15.00 |
| Epidemiology Cs Mangement | 5 | 6 | | | | |
| Epidemiology Surveillance | 6 | 71 | | | 75 | |
| Glucose Screening | | | | | | 8.00 |
| Head Lice Screening | | 2 | | 20.00 | 4 | 40.00 |
| Hearing/Auditory Screening | | 1 | | 5.00 | 1 | 5.00 |
| Hemoglobin Screening | 7 | 45 | 16.00 | 113.01 | 45 | 141.28 |
| Height/Weight Screen | | 4 | | | 11 | |
| Immunizations - Routine | 92 | 779 | 7,825.65 | 78,537.13 | 750 | 70,726.24 |
| Immunizations - Hepatitis A | 3 | 85 | 201.93 | 6,324.04 | 88 | 6,222.65 |
| Immunizations - Hepatitis B | 11 | 161 | 337.93 | 9,422.60 | 170 | 9,314.68 |
| Immunizations - Meningococcal | 7 | 58 | 591.64 | 6,590.65 | 59 | 7,824.45 |
| Injections - Miscellaneous | 15 | 178 | 143.82 | 2,224.09 | 192 | 2,573.60 |

| | | | | | | |
|--------------------------------|--------------|--------------|------------------|-------------------|---------------|----------------|
| Interest Paid By Insurance Co. | | | | 5.33 | | 0.23 |
| Jail Attendance | | | | | 266 | |
| Labs - Miscellaneous | 5 | 86 | 192.81 | 1,848.35 | 147 | 2,834.00 |
| Lead Screening | 6 | 56 | 14.00 | 413.38 | 63 | 584.57 |
| Nuisance Complaint | | 1 | | | | |
| Nuisance Follow-up | | 1 | | | | |
| Nutritional Assessments | | 13 | | 370.00 | 75 | 365.00 |
| Office Visits | | | | | | |
| Other Department Revenue | | | 147.75 | 1,148.15 | | 766.89 |
| Other Reimbursements | | | | | | |
| Physicals | 2 | 27 | 135.00 | 1,330.00 | 18 | 1,140.00 |
| Physicals XIX (KBH) | | 1 | | | 1 | |
| Pregnancy Tests | | 7 | | 70.00 | 15 | 150.00 |
| Pvt Insurance Overpayment | | | 405.90 | 537.79 | | 217.44 |
| Refugee Assessment | | | | | | |
| TB Case Management | | 3 | | | 12 | |
| TB Follow-up | 4 | 165 | | | 121 | |
| TB Medications | 2 | 112 | | | 53 | |
| TB Screens/Readings | 46 | 842 | 237.50 | 5,296.22 | 860 | 5,780.78 |
| Vision Screens | | | | | | |
| Vaccinations - Flu | 124 | 1466 | 6,032.60 | 37,498.28 | 1686 | 37,208.56 |
| Vaccinations - Pneumonia | 7 | 37 | 390.86 | 3,321.23 | 29 | 2,812.42 |
| Vaccinations - Rabies | | 30 | 3,200.00 | 13,827.38 | 10 | 10,248.88 |
| Vaccinations - Travel | 4 | 109 | 219.27 | 9,886.94 | 113 | 10,968.30 |
| Voter Registrations | | | | | | |
| Weight Loss Program | | | 35.00 | 1,064.60 | | 1,123.00 |
| Orientation | | 2 | | | | |
| Follow-up | 2 | 8 | | | 7 | |
| Participants | 1 | | | | | |
| WIC Program | | | 7,102.51 | 68,900.42 | | 84,604.44 |
| Certifications | 57 | 805 | | | 849 | |
| Check Pick-Up | 114 | 1580 | | | 1770 | |
| Participants | 354 | | | | | |
| RD/Nutrition Ed | 39 | 565 | | | 627 | |
| Other WIC Transactions | 31 | 301 | | | 420 | |
| Totals: | <u>1,095</u> | <u>9,423</u> | <u>29,055.84</u> | <u>279,109.39</u> | <u>10,802</u> | <u>284,782</u> |

| | | | |
|---------------------|-----|-------|------|
| Dept Clients Served | 644 | 7,788 | 8844 |
|---------------------|-----|-------|------|

Budget Summary

Budget for year 2015 - \$573,058.00

Percentage of year gone - 91.6%

| <u>Category</u> | <u>Year-to-Date</u> | <u>% Used</u> |
|------------------------------|---------------------|---------------|
| Personnel Services | 383,166.00 | 92.08% |
| Contractual Services | 24,116.00 | 68.95% |
| Commodities | 124,793.00 | 102.33% |
| Capital Outlay | 158.00 | 158.00% |
| 2015 Budget YTD Expenditures | 532,234.00 | 92.88% |
| 2015 Budget YTD Revenues | 278,214.00 | 99.43% |

RESOLUTION NO. 2015-24

A RESOLUTION ADDRESSING THE 2015 ANNUAL SALARY AND BENEFIT ADJUSTMENTS FOR COUNTY ELECTED OFFICIALS

WHEREAS, the Board of County Commissioners of Ellis County, Kansas may transact all County business and perform all powers of local legislation and administration it deems appropriate subject only to the limitations, restrictions, or prohibitions listed in K.S.A. 19-101(a), and

WHEREAS, there is no limitation, restriction, or prohibition regarding the setting of annual salaries for county elected officials,

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Ellis County, Kansas that salaries of Ellis County Elected Officials for 2016 shall be:

| | |
|---|----------------|
| County Commissioner | \$19,388.13 |
| County Attorney | 78,747.92 |
| County Clerk | 51,710.63 |
| County Clerk – Election Stipend | 8,080.00 |
| County Clerk – Comm Correct Stipend | 3,030.00 |
| County Clerk – Comm Meeting Stipend | 3,636.00 |
| County Treasurer | 54,665.54 |
| County Treasurer – Comm Correct Stipend | 2,272.50 |
| Register of Deeds | 40,359.55 |
| Sheriff | 63,602.19, and |

BE IT FURTHER RESOLVED that the new salaries will be effective January 3, 2016, and

BE IT FURTHER RESOLVED that all Ellis County Elected Officials on the County Health Insurance plan will continue to be responsible for paying 7.5% of their monthly premium with said obligation to be withheld from their paycheck unless mandates of the Kansas Non-State Employees Health Plan require an employee contribution of less than this amount depending on the employee's choice of employee, employee plus children, employee plus spouse, or family.

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS, Ellis County, Kansas this 21st day of December 2015.

BOARD OF COUNTY COMMISSIONERS

Martha L. McClelland, Chair

Barbara K. Wasinger, Commissioner

ATTEST:

Donna J. Maskus, County Clerk

Dean F. Haselhorst, Commissioner

Ellis County Fire Department

105 W 12th St
Hays, KS 67601
785-625-1061
ecfd@ellisco.net



REQUEST FOR PROPOSAL, PERSONAL PROTECTIVE GEAR

August 11, 2015

The Ellis County Fire Department is requesting proposals for consideration of purchasing approximately 14 sets of structural personal protective gear. The purchase will be determined upon review of all available criteria, including but not limited to price, durability, warranty, suitability for intended use, and other information as may be considered by the Ellis County Fire Department that is in the best interest of the county. Any vendor or interested party with concerns or questions regarding the purchasing procedure must contact the Ellis County Fire Department no later than 5 days prior to the proposal deadline. The Ellis County Fire Department reserves the right to reject any or all proposals, or limit the number and type of purchases, or waive technicalities and purchase the equipment considered to be in the best interest of the county.

The structural firefighting protective gear quoted shall meet the specifications and recommendations of the National Fire Protection Association (NFPA). Information also requested should include the cost, warranty, freight, and expected delivery date which is all to be listed on the Proposal Form. **Exceptions to the bid proposal and specifications must be clearly noted and explained on the separate Exemption Form, which is included in this proposal packet. Vendor failure to correctly note bid or technical exceptions may result in rejection of the vendor's proposal.** Specifications are not intended to dissuade any vendor from submittal. This deviation may or may not affect the final purchase decision. The proposal shall also meet all technical and submittal specifications as indicated on the attached pages.

All proposals must be postmarked no later than Monday, September 7th, 2015 to the Ellis County Fire Department in Hays, Kansas. The proposals shall be submitted in person at, or mailed to:

Ellis County Fire Department
Attn: Darin Myers, Chief
105 W 12th St.
Hays, KS 67601
785-625-1061
ecfd@ellisco.net

Ellis County Fire Department

105 W 12th St
Hays, KS 67601
785-625-1061
ecfd@ellisco.net



All interested vendors shall submit proposals as per the following minimum specifications for the structural firefighter turn-out gear:

Color - Khaki in color

Orange and silver triple trim reflective striping

Please list cost options for reflective striping other than 3M Scotchlite Series 9500

Trim to be reinforced with material under stitching

Material

Advance (60% Kevlar/40% Nomex) fabric with rip stop weave

Aralite NP thermal Liner

Stedair 3000 moisture barrier

Personalized Coat Options

Coat length of 32" plus name tag

3" x 3.5" x 9" radio pocket on left chest

Self mic strap above radio pocket and second one on right chest

Survivor flashlight holder on right chest

Zipper and Velcro coat closure

4" Nomex wristlets with price options for thumb wristlets

Removable hanging name tag attached with Velcro and snaps with lettering

Cargo pockets on coat with hand warmers

Cuff reinforcements in grey suede

Drag rescue device

Personalized Pant Options

Silizone, or equivalent, padded knees that absorb minimal water

Cargo pockets on pants

Independent stretch waistband with belt

Knee and cuff reinforcements grey suede

Snap and Velcro closure

Rip cord H-back suspenders (List prices for high and low back pants)

Reverse boot cut pants

NFPA compliant

Must ship within 90 days of order

Vendor must provide sizing and measuring

Comply _____ Exceptions _____ Cost of item _____

Any additional information:

Ellis County Fire Department

105 W 12th St
Hays, KS 67601
785-625-1061
ecfd@elliscounty.net



PROPOSAL FORM

Vendor name: _____

Outright purchase price: _____

Warranty: _____

Expected delivery date: _____

By submitting this bid, the vendor agrees to all terms set forth herein and will provide the specified equipment at the bid stated herein.

Vendor: _____

Authorized Signature: _____

Title: _____

Date: _____

Note: Ellis County reserves the right to reject any or all proposals or waive technicalities and purchase the equipment that is determined to be in the best interest of the county.

Ellis County Fire Department

105 W 12th St
Hays, KS 67601
785-625-1061
ecfd@ellisco.net



Each vendor assumes all responsibility in obtaining all information required for submission of proposals and acquainting themselves with submission procedures. In presenting said proposal, vendor acknowledges acceptance of said responsibility. All proposals shall be binding upon the vendor for 90 days following opening. All proposals must be clearly identified and descriptive. Prices must not be noted on supporting literature. Proposals determined to not comply with submission criteria may be rejected.

All proposals shall be submitted F.O.B Ellis County Fire Department administrative offices.

All practices, materials, supplies, and equipment shall comply with the National Fire Protection Association, Federal Occupational Safety and Health Act, as well as any pertinent and applicable federal, state, and/or local safety or environmental regulations.

All contractual agreements shall be subject to, governed by, and construed according to the laws of the State of Kansas.

In submitting this proposal, the vendor declares that he is the only person interested in the said proposal; that it is made without any connection with any person or persons making another proposal for the same contract; that the proposal is in all respects fair and without collusion, fraud, or misrepresentation, and that he is qualified and authorized to make said proposal.

HOLD HARMLESS: The vendor agrees to protect, defend, indemnify and hold the Board of County Commissioners, its officers, employees, and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligation, actions, proceedings or causes of action of every kind and character in connection with or arising directly or indirectly out of this agreement and/or performance thereof.

Without limiting the generality of the foregoing, all such claims, etc., relating to personal injury, infringement of any patent, trademark, copyright or application for any thereof, or of any other tangible or intangible personal or property right, or actual or alleged violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The vendor further agrees to investigate, handle, respond to, provide defense for and defend any such claims, etc., at his sole expense and agrees to bear all other costs and expenses related thereto, even if such claim is groundless, false or fraudulent.

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES
Fee, \$ \$30.00 Lic 25.00 Rev Stamp No. 2015-11

RETAIL DEALER'S LICENSE

TO ALL WHOM IT MAY CONCERN:

License is hereby granted to Nic Baalman/GP Promotions to sell at retail

CEREAL MALT BEVERAGES

Consumption on Premises

(State if for consumption on the premises, or for sale in original and unopened containers and not for consumption on the premises.)

at 1344 Fairground Rd. Hays, KS 67601
(Give exact location, with street number, if any.)

in the Township of Big Creek in Ellis County, Kansas.

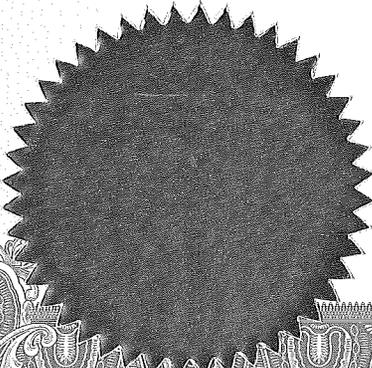
Application therefor, on file in the office of the County Clerk of said County, having been approved by the governing body of said Township, as provided by the Laws of Kansas, and the regulations of the Board of County Commissioners.

This License is for year beginning January 1, 2016 and will expire December 31, 2016, unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners or Ellis County, Kansas,

this 21st day of December 2015

Attest: _____
County Clerk Chairman



30.00 Lic.
Fee, \$ 25.00 Rev Stamp

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

No. 2015-13

RETAIL DEALER'S LICENSE

TO ALL WHOM IT MAY CONCERN:

License is hereby granted to Josh J.Latka/ Midwest14esales to sell at retail

CEREAL MALT BEVERAGES

For Consumption off Premises

(State if for consumption on the premises, or for sale in original and unopened containers and not for consumption on the premises.)

at 2020 E. 8th St. Hays, KS 67601

(Give exact location, with street number, if any.)

in the Township of Big Creek in Ellis County, Kansas.

Application therefor, on file in the office of the County Clerk of said County, having been approved by the governing body of said Township, as provided by the Laws of Kansas, and the regulations of the Board of County Commissioners.

This License is for year beginning January 1, 2016 and will expire December 31, 2016, unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners or Ellis County, Kansas,

this 21st day of December 2015

Attest: _____
County Clerk

Chairman

30.00 Lic.
Fee, \$ 25.00 Rev. Stamp

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

No. 2015-12

RETAIL DEALER'S LICENSE

TO ALL WHOM IT MAY CONCERN:

License is hereby granted to Josh J Latka/ Midwest 14esales to sell at retail

CEREAL MALT BEVERAGES

For consumption off premises

(State if for consumption on the premises, or for sale in original and unopened containers and not for consumption on the premises.)

at 2020 E 8th St. Hays, KS 67601

(Give exact location, with street number, if any.)

in the Township of Big Creek in Ellis County, Kansas.

Application therefor, on file in the office of the County Clerk of said County, having been approved by the governing body of said Township, as provided by the Laws of Kansas, and the regulations of the Board of County Commissioners.

This License is for year beginning December 30, 2015 and will expire December 31, 2015, unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners or Ellis County, Kansas,

this 21st day of December 2015

Attest: _____
County Clerk

Chairman

KEEP THIS POSTED CONSPICUOUSLY AT ALL TIMES
LICENSE

Fee \$ 200.00

No. 2015-3

TO ALL WHOM IT MAY CONCERN License is hereby granted to Big Johns Saloon holder of

Drinking Establishment State License No. 10-038-0231-00

(Drinking Establishment, Caterer, Club B)

at 2111 Catharine Rd. Hays, KS 67601

(Give exact location, with street number, if any.)

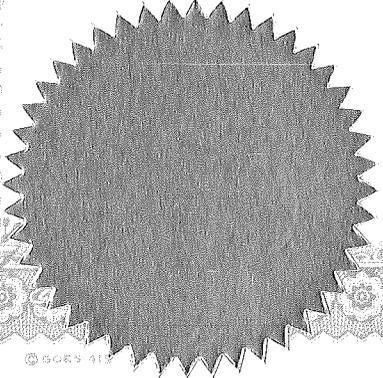
in the Township of Catharine in Ellis County, Kansas same having been approved by the governing body of said County as provided by the Laws of Kansas, K.S.A. 41-2622, and the regulations of the Board of County Commissioners.

This License is for year beginning January 21, 2016 and will expire January 21, 2018 unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners of Ellis County, Kansas, this

21st day of December, 2015

Attest: _____
County Clerk Chairman



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